



# 2019 PORT LINCOLN GOLF AND SEAFOOD WEEK ENTRY FORM



Surname  Given Name  Golf Link #   
 Address  Postcode   
 Phone  email   
 Veteran's (over 65)

## ALL COMPETITION FEES \$15 PER PLAYER PER ROUND

**Monday 7th October**      **West End Ambrose 4's.**      Nibbles 11am, Shotgun start Noon.  
**Fish & Chips \$15 buy voucher prior to tee off.**

	Given Name	Surname	GolfLink #
Partners	<input type="text"/>	<input type="text"/>	<input type="text"/>
Names if known.	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Tuesday 8th October**      **PORT LINCOLN TIMES**      Tick Entry Days

18 Hole Men's Stableford, Tee of time 11am to 1pm      Sandwich or Wrap (circle if req'd)       \$ \_\_\_\_\_

18 Hole Ladies Canadian Foursome, Tee 11:30am      Sandwich or Wrap (circle if req'd)       \$ \_\_\_\_\_

Ladies Partners Name

**Wednesday 9th October**      **BRIDGESTONE TYRES**

Early (8 to 9am) or Late (11 to 1pm) Tee Off

18 Hole Men's/Ladies Stableford       Sandwich or Wrap (circle if req'd)       \$ \_\_\_\_\_

**Thursday 10th October**      **PORT LINCOLN REAL ESTATE & SHIELD SECURITY SYSTEMS**

Early (8 to 9am) or Late (11 to 1pm) Tee Off

18 Hole Men's / Ladies Stroke       Sandwich or Wrap (circle if req'd)       \$ \_\_\_\_\_

Trophy presentations held after play each day

**Friday 11th October**      **PORT LINCOLN REAL ESTATE & SHIELD SECURITY SYSTEMS**

Early (8 to 9am) or Late (11 to 1pm) Tee Off

18 Hole Men's / Ladies Stroke       Sandwich or Wrap (circle if req'd)       \$ \_\_\_\_\_

SPECIAL 36 Hole Championship Presentation Night from 7pm.

## SEAFOOD DINNER WITH ALTERNATE MENU OPTIONS \$50/head

Attending Presentation Dinner  Number of Tickets for Dinner   
 (Please book & Pay first day of golf)

**Saturday 12th October**      **BENDIGO BANK EP OPEN**

Early (8 to 9am) or Late (11 to 1pm) Tee Off

18 Hole Men's Championship       Sandwich or Wrap (circle if req'd)       \$ \_\_\_\_\_

**BENDIGO BANK**

Early (8 to 9am) or Late (11 to 1pm) Tee Off

18 Hole Ladies Stableford       Sandwich or Wrap (circle if req'd)       \$ \_\_\_\_\_

Total Nomination Fee Payable (Due by 1st October 2019) ( Do not include Mondays fee)      ENTRY Fee \$ \_\_\_\_\_

Payment Details      Cheque       Cash       EFT

BSB: **633001**      Acc No: **155965354**      Reference: **Surname and Initial for online payments please**

Any special requirements please contact the club on [admin@plgc.com.au](mailto:admin@plgc.com.au)  
 Please fill in the entry form and return to PLGC either electronically or manually.